

**Clare County 4-H Council Agenda
Wednesday, April 24, 2024 - Pere Marquette Library**

Call meeting to order

Pledges

Introductions/Roll call: Please state your name and club

Approval of Past Month's Meeting Minutes and Treasurer's Report

Additions to Agenda

MSU Extension Report

Fair Report

Public Comment

Committee Report

*Properties

*Gardening

*Awards/Banquet

*Ambassadors

*Budget

*Milk Booth

*Fundraisers

Old Business

- A. 4-H Council Scholarship
- B. Milk Booth - Krista's status
- C. Denim & Dust clinic recap

New Business

- A. 4-H scholarship
- B. Holiday Craft Fair
- C. Flower Pot / Poster Contest

Other

Adjournment, next meeting – Wednesday, May 22, 6pm